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Seeking Truth in Babble

down and eventually end the clear war. nuclear-arms race take on life-and-death meaning that tran- government's rationale is. One offi-

Washington. meaningful basis for knowing whether ceasing to abide by Salt-2 is GAINST the background of going to make us more secure, or Chernobyl, attempts to slow more vulnerable to a more-likely nu-

We don't even know what our scends joustings in Geneva over the cial tells us that Salt-2 "is obsolete" and that, furthermore, the Soviets have been cheating. Another suggests that the U.S. can't build a Star Wars" defense system without throwing off the treaty restraints.

But many American scientists ings, nuclear triads, Vladivostok ac- are saying that a Star Wars defense cords. Yet, Chernobyl has not put (Strategic Defense Initiative) becomes more difficult to achieve if the arms race that seems to have a life enemy has more nuclear warheads targeted on the United States, and The Reagan administration's re- that renunciation of Salt-2 opens the way for such a warhead build-up.

Whom do we believe? A former defense secretary, Robert McNa-Salt-2 will lead to a heightened arms race and greater peril, or a current secretary of defense, Caspar Weinberger, who says Salt-2 is just a

We don't know, so we ponder the on earth. Still, most of us have no of so little trustworthy information.

By Carl T. Rowan

jargon of "throw-weights," MIRVany discernible brakes on a ghastly of its own.

nouncing of the never-ratified 1979 Salt-2 treaty raises a serious problem for you and me: We all live or die by the efficiency or foolishness of mara, who says abandonment of our bureaucrats and intelligence agents, and perhaps according to the ideologies of top-level officials who make arms-control decisions on the basis of what they think is "intelligence." And you and I are almost helpless lookers-on.

To adblock to U.S. progress toward more reliable protections against a Soviet nuclear attack?

We Americans have more freedoms, more access to the informa- meaning of Chernobyl nervously, tion essential to decision-making in wondering why we must decide a free society, than any other people whom we must believe on the basis